

**Sheridan County Commission, Staff Meeting Minutes**  
**County Courthouse, 224 S. Main Street, 2<sup>nd</sup> Floor Meeting Room, #210,**  
**Monday, August 6, 2018, 9:00 a.m.**

**Commissioners Present:** Terry Cram, Steve Maier, Mike Nickel (Chair), Tom Ringley, Bob Rolston

**Call to Order** 9:00 a.m.

**Voucher Review**

The Board reviewed county expenditures for July.

**Staff/Elected Reports**

Mark Reid- County Planner  
Bruce Edwards- Emergency Management Coordinator  
Allen J. Thompson- County Sheriff  
Ken Muller- County Engineer  
Eda Schunk Thompson- County Clerk

**Adjourn** 9:32 a.m.

BOARD OF COUNTY COMMISSIONERS  
Sheridan County, Wyoming

Attest:

  
\_\_\_\_\_  
Mike Nickel, Chairman

  
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Eda Schunk Thompson, County Clerk