

**MINUTES OF THE BOARD OF SHERIDAN COUNTY COMMISSIONERS
REGULAR SESSION, TUESDAY, DECEMBER 6, 2016– 9:00 A.M.
SHERIDAN COUNTY COURTHOUSE ADDITION
SECOND FLOOR – BOARD ROOM #220**

Commissioners Present: Terry Cram, Steve Maier, Mike Nickel, Tom Ringley and Bob Rolston (Chair)

Call to Order - 9:00 a.m.

Pledge of Allegiance

Consider Consent Agenda

Commissioner Rolston: There is a correction to the published consent agenda, the award amount for item 2. e. should read from \$54,918.78 to \$72,500.00.

Motion by Commissioner Maier to approve the corrected consent agenda and authorize the Chairman to sign documents as required

Vote Unanimous approval, following are the consent items:

- a. Minutes from Staff Meeting, November 14, 2016;
- b. Minutes from Regular Session, November 15, 2016;
- c. Minutes from Staff Meeting, November 21, 2016;
- d. Minutes from Staff Meeting, November 28, 2016;
- e. Ratify Grant Award Agreement Amendment for 14-GPD-SHE-SC-HSG14 modifying the performance period end date from 5/31/16 to 12/31/16 and the award amount from \$54,918.78 to \$75,500.00;
- f. Quitclaim Deed from Sheridan County to the Town of Ranchester for a realigned and reconstructed portion of County Road 120A;
- g. Quitclaim Deed from Sheridan County to the City of Sheridan for all interest in the right-of-way of West 5th Street;
- h. Ratify Letter of Support for the Doubleday Sports Complex;
- i. Ratify 24 hour catering permit for the Wyarno Roadhouse LLC for a dance on November 26, 2016 at the Community Center at 1041 Wyarno Road;
- j. General County Vouchers, November;
- k. General Airport Vouchers, November.

NOVEMBER 2016

INTERIM MID-MONTH WARRANTS

| VENDOR | AMOUNT | DESCRIPTION |
|----------------------------------|---------------|----------------------------|
| 307 AUTO GLASS | \$65.00 | REPAIR |
| ACT INC | \$3,278.72 | PHONE SERVICE |
| AT&T MOBILITY | \$22.93 | CELL SERVICE |
| BIG HORN CNTY ELECTRIC CO-OP INC | \$24.00 | UTILITIES |
| CENTURYLINK | \$4,951.73 | PHONE SERVICE |
| CHARLES W BASSETT | \$4,821.93 | LEASES |
| CHILD SUPPORT ENFORCEMENT | \$533.00 | CHILD SUPPORT |
| CIT-CO FEDERAL CREDIT UNION | \$1,112.90 | PAYROLL TRANSFERS |
| CITY OF SHERIDAN* | \$715.37 | UTILITIES |
| COMPASS CENTER FOR FAMILIES | \$3,340.00 | WBC/COMPASS PLANNING GRANT |
| DELTA DENTAL | \$8,621.65 | NOV PREMIUM |
| DEPARTMENT OF WORKFORCE SERVICES | \$7,651.50 | UI CLAIMS 7/1/16-9/30/16 |
| ICMA RETIREMENT TRUST | \$2,480.00 | NOV PREMIUM |
| LINCOLN NATIONAL | \$979.80 | NOV PREMIUM |
| MASTERCARD | \$5,338.62 | NOV |
| MILLENNIAL VISION INC. | \$5,130.00 | MAINT RENEWAL |
| MONTANA DAKOTA UTILITIES | \$11,492.52 | UTILITIES |
| NCPERS GROUP LIFE INS | \$480.00 | PRUDENTIAL LIFE |
| ORCHARD TRUST | \$5,220.00 | WYO DEFERRED COMPENSATION |
| PITNEY BOWES - PURCHASE POWER | \$439.98 | POSTAGE |

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| PITNEY BOWES INC. | \$705.29 | POSTAGE |
| POWDER RIVER ENERGY CORP | \$66.06 | UTILITIES |
| QUIK SAK | \$54.41 | FUEL |
| RANGE TELEPHONE CO-OP INC | \$500.49 | E911 |
| REDMAN, CHERIE | \$390.00 | PARK MAINT |
| RICOH USA INC | \$107.78 | CONTRACT |
| ROCKY MOUNTAIN AMBULANCE LLC | \$70,000.00 | 2ND PMT |
| SHERIDAN AREA WATER SUPPLY | \$162.46 | UTILITIES |
| SHERIDAN CHAMBER OF COMMERCE | \$41.00 | CHAMBER BUCKS |
| SHERIDAN CNTY TREAS HEALTH INS | \$135,548.88 | HEALTH INS/FLEX PLAN FEE |
| SHERIDAN CNTY TREAS PAYROLL TAX | \$115,907.99 | 941 |
| SUSTAINABLE FORESTRY CONSULTING, LLC | \$2,262.93 | FUELS MITIGATION |
| THE MASTER'S TOUCH LLC | \$241.14 | POSTAGE |
| TOWN OF CLEARMONT | \$64.00 | UTILITIES |
| UMR FLEX | \$588.33 | FLEX PLAN |
| UNIVERSITY OF WYOMING EXTENSION | \$5,023.50 | STATE SALARY 1ST QTR REIMB |
| US BANK CORPORATE REAL ESTATE | \$525.00 | RENT |
| VERIZON WIRELESS | \$2,033.38 | CELL SERVICE |
| WALMART COMMUNITY | \$73.19 | SUPPLIES |
| WELLS FARGO EQUIPMENT FINANCE | \$33,451.22 | CAT MOTOR GRADER PMT |
| WINSUPPLY OF SHERIDAN | \$52.00 | PART |
| WRIGHT EXPRESS | \$5,950.72 | FUEL |
| WYDOT | \$5.00 | PLATES |
| WYO RETIREMENT SYSTEM | \$81,862.77 | NOV CONTRIBUTION |
| WYO WORKERS COMPENSATION DIV | \$4,020.64 | NOV PREMIUM |
| WYOMING CLERKS OF DIST COURT ASSN | \$125.00 | DUES |
| WYOMING DEPT OF REVENUE | \$23,051.34 | SALES TAX REPAYMENT |
| WYOMING STATE BAR | \$1,445.00 | LICENSE FEES |
| TOTAL MID-MONTH INTERIM WARRANTS PAID | \$550,959.17 | |

GENERAL COUNTY WARRANTS

| VENDOR | AMOUNT | DESCRIPTION |
|--------------------------------------|-------------|--------------------|
| 307 AUTO GLASS | \$280.00 | WINDSHIELDS |
| A PLUS PLUMBERS INC | \$80.00 | REPAIR |
| ACCO BRANDS DIRECT | \$78.42 | SUPPLIES |
| AIRE FILTER PRODUCTS UTAH LLC | \$282.50 | FILTERS |
| AMERICAN WELDING & GAS INC. | \$25.38 | RENTAL |
| A-PLUS SERVICES LLC | \$70.00 | TOW |
| BARNEY & GRAHAM, LLC | \$1,434.93 | LEGAL |
| BIASTOCH, BILL | \$334.86 | MILEAGE |
| BIG SKY FIRE PROTECTION SERVICES LLC | \$300.00 | ANNUAL INSPECTION |
| BOB BARKER COMPANY INC | \$305.12 | TROUSERS |
| BOBS PEST CONTROL | \$35.00 | SERVICE |
| BRANSON, ROWDY | \$199.67 | CLOTHING REIMB |
| BYBEE INVESTMENT HOLDINGS | \$300.00 | INSPECTION |
| CAMPBELL COUNTY 4-H COUNCIL | \$99.70 | SUPPLIES |
| CARQUEST AUTO PARTS | \$687.00 | BATTERIES/SUPPLIES |
| CBM FOOD SERVICE | \$20,568.11 | MEALS |
| CDW GOVERNMENT INC | \$6,866.40 | SUPPLIES |
| CIRCLE S SANITATION | \$83.00 | COLLECTION, RENT |
| CITY LANDFILL | \$43.20 | GRINDABLE C&D |
| CNA SURETY | \$1,790.00 | BONDS |
| COFFEEN CAR CARE | \$224.85 | OIL CHANGES |
| COLLINS COMMUNICATIONS INC. | \$127.10 | ALARM MONITORING |
| COMPASS CENTER FOR FAMILIES | \$1,099.69 | PLANNING GRANT |
| COMTRONIX | \$155.85 | MONITORING |

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| CONTROL SOLUTIONS, INC. | \$162.00 | CALIBRATE EQUIP |
| CORRECTIONAL HEALTHCARE MANAGEMENT INC | \$22,370.35 | INMATE MEDICAL |
| DAVIS & CANNON, LLP | \$203.91 | LEGAL |
| DRIVE TRAIN INDUSTRIES INC | \$54.47 | PARTS |
| DUCA, DADREA | \$22.14 | MILEAGE |
| DUNLAP, JIM | \$675.00 | DEP CORONER |
| DXP ENTERPRISES INC | \$131.56 | SANITIZER |
| EAST RIDGE TOWING | \$35.00 | TOW |
| EIDE BAILLY LLP | \$843.75 | SUPPORT |
| ELECTION SYSTEMS & SOFTWARE INC | \$200.00 | MAINT |
| FASTENAL | \$458.51 | PARTS |
| GALLS | \$64.36 | MACE CASES |
| GARY BRINK INC. | \$114.21 | FILTER |
| GLAXOSMITHKLINE PHARMACEUTICALS | \$1,847.20 | VACCINES |
| GREASE MONKEY #854 | \$110.49 | OIL CHANGES |
| HADLEY LAW OFFICE | \$1,010.00 | LEGAL |
| HEARTLAND KUBOTA LLC | \$42.00 | SOLENOID |
| HENRY SCHEIN INC | \$715.81 | SUPPLIES |
| HONNEN EQUIPMENT CO OF WYOMING INC | \$536.84 | SERVICE CALL |
| IAN HUNTER | \$2,400.00 | CNTY HLTH OFFICER |
| JACKS TRUCK & EQUIPMENT | \$385.53 | PARTS |
| K B COMMERCIAL PRODUCTS | \$898.39 | SUPPLIES |
| KAD, INC | \$3,080.00 | HAULING |
| KANE FUNERAL SERVICES LLC | \$1,490.00 | SERVICES |
| KERR, SANDI | \$240.00 | MENDING |
| KIMMEL, KERRIE | \$1,375.00 | DEP CORONER |
| KISLING LAW LLC | \$463.25 | LEGAL |
| KNECHT HOME CENTER OF SHERIDAN LLC | \$126.36 | MATERIALS |
| LANNANS SUPPLY COMPANY INC. | \$136.26 | SUPPLIES |
| LAYA, GARY T. | \$147.92 | PARK MAINT |
| LOCO PRINTING | \$2,985.00 | ELECTIONS |
| LYNN PEAVEY COMPANY | \$207.05 | SUPPLIES |
| MCKESSON MEDICAL SURGICAL | \$16,982.97 | VACCINES |
| MEMORIAL HOSPITAL | \$10,000.00 | FIXED COST PMT |
| MERCK & COMPANY INC | \$1,515.50 | MEDICAL |
| MIKE'S AUTOMOTIVE REPAIR | \$2,222.06 | REPAIRS |
| MIKES ELECTRIC INC | \$88.00 | BALLASTS |
| MORRIS, MIKE P | \$47.17 | MEALS |
| MULLINAX | \$46.21 | MATERIAL |
| NAPA AUTO PARTS | \$202.89 | PARTS |
| NATIONAL DISTRICT ATTORNEYS ASSN | \$552.00 | DUES |
| NORCO | \$929.07 | SUPPLIES |
| NORTHERN UNDERGROUND LLC | \$98,984.85 | HOLLOWAY AVE PROJECT |
| OFFICE ALLY | \$19.95 | 3RD PARTY BILLER |
| PACK & MAIL | \$19.33 | POSTAGE |
| PATCONSERV, INC | \$812.40 | DOUBLE EAGLE |
| PENNO, MARY C | \$950.00 | DEP CORONER |
| PLAINS TIRE COMPANY | \$887.68 | TIRES |
| PLAINSMAN PRINTING INC | \$1,039.53 | SUPPLIES |
| PORTER MUIRHEAD CORNIA & HOWARD | \$20,000.00 | FIN STMTS FOR AUDIT |
| POWDER RIVER POWER SHERIDAN | \$453.31 | PARTS |
| PTOLEMY DATA SYSTEMS | \$3,397.00 | SERVICE |
| PUBLIC SAFETY CENTER INC. | \$1,168.85 | GLOVES |
| RAPID FIRE PROTECTION INC | \$625.00 | REPAIR |
| RIVERSIDE PAINT & BODY | \$3,109.40 | REPAIRS |
| ROLSTON, BOB | \$36.00 | REIMB |

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| SANOFI PASTEUR INC | \$1,804.01 | VACCINES |
| SCHREIBEIS FENCING | \$1,187.00 | TEMP FENCE |
| SECURE SHRED / RID A BUSH | \$35.20 | SHREDDING |
| SHAFFER, ELIZABETH | \$22.41 | SUPPLIES |
| SHERIDAN ACE HARDWARE | \$3.42 | PARTS |
| SHERIDAN CNTY AIRPORT | \$18,505.00 | FIXED COST |
| SHERIDAN CNTY FAIR ASSN | \$26,541.67 | FIXED COST |
| SHERIDAN CNTY FULMER PUBLIC LIBRARY | \$87,666.67 | FIXED COST |
| SHERIDAN CNTY PUBLIC HLTH-PETTY CASH | \$44.24 | SUPPLIES |
| SHERIDAN COMMERCIAL CO | \$100.84 | SUPPLIES |
| SHERIDAN COMPUTER INC | \$519.90 | TONER |
| SHERIDAN MOTOR INC. | \$2.92 | SERVICE |
| SHERIDAN PRESS INC. | \$3,822.70 | ADVERTISING |
| SOURCE OFFICE PRODUCTS | \$56.90 | SUPPLIES |
| STAPLES ADVANTAGE | \$513.64 | SUPPLIES |
| TEDS TOWING | \$75.00 | TOW |
| TERRY, SUSAN D | \$34.31 | POSTAGE |
| THE BUSINESS CENTER | \$910.00 | EMP BENEFITS BOOK |
| THE TROPHY CASE | \$68.00 | PLAQUES/NAME TAGS |
| THE WAGES GROUP LLC | \$3,211.40 | LEGAL |
| THOMAS L BENNETT, M.D. | \$11,467.50 | SERVICES |
| THRONE LAW OFFICE, PC | \$982.50 | LEGAL |
| THYSSENKRUPP ELEVATOR | \$1,163.24 | ELEV MAINT |
| TIRE - RAMA CORPORATE OFFICE | \$13,927.60 | TIRES |
| TOP OFFICE PRODUCTS INC. | \$3,135.13 | SUPPLIES |
| TOTAL COMFORT | \$114.90 | REPLACE BELTS |
| TSP INC | \$1,123.40 | GUTTERS |
| TYLER TECHNOLOGIES INC. | \$273.49 | IDOC/ITAX MONTHLY |
| ULTRAMAX AMMUNITION | \$914.00 | AMMO |
| W.P.C.I. | \$28.50 | SCREENING |
| WAGNER RANCH SERVICES LLC | \$191,200.00 | CRUSHED RD BASE |
| WAREHOUSE MARKET INC. | \$320.75 | SUPPLIES |
| WATER PRODUCTS & SOLUTIONS, INC | \$225.00 | WATER |
| WAY OIL COMPANY INC | \$253.80 | OIL |
| WEST PAYMENT CENTER | \$1,674.14 | CHARGES |
| WESTERN WATER CONSULTANTS INC | \$11,331.93 | HOLLOWAY AVE PROJECT |
| WILLIS, KENTZ | \$516.46 | REIMB |
| WORLD DATA CORPORATION | \$300.00 | TITLE REG BOOKS |
| WYDOT-FINANCIAL SERVICES | \$18,696.92 | 5TH ST/MAVERICK RD |
| WYO DEPT OF HEALTH-COMBINED LABORATORIES | \$1,567.00 | TESTING |
| WYO DEPT OF HEALTH-DEPT OF COMMUNITY & | \$31,774.12 | 1ST QTR PAYROLL |
| WYOMING LAW ENFORCEMENT ACADEMY | \$2,193.00 | AMMO/MEALS |
| WYOMING MACHINERY COMPANY | \$6,065.74 | PARTS |
| WYOMING ROOFING & SUPPLY II, LLC | \$995.00 | REPAIRS |
| WYOMING STATE 4-H FOUNDATION | \$100.00 | DUES |
| YONKEE & TONER, LLP | \$285.00 | LEGAL |
| ZOLL MEDICAL CORPORATION | \$104.66 | SUPPLIES |
| ZOWADA RECYCLING & STEEL | \$48.30 | MATERIALS |
| TOTAL GENERAL COUNTY WARRANTS | \$688,999.62 | |

AIRPORT WARRANTS

| VENDOR | AMOUNT | DESCRIPTION |
|--------------------------------|---------------|--------------------|
| ACT | \$542.33 | PHONE SERVICE |
| AMERICAN ASSOC OF AIRPORT EXEC | \$275.00 | MEMBERSHIP |
| AT&T MOBILITY | \$25.23 | PHONE SERVICE |
| CARPET DESIGN | \$44.40 | REPAIR |

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| CHARTER COMMUNICATIONS | \$73.45 | SERVICE |
| CIRCLE S SANITATION | \$194.00 | TRASH |
| CITY OF SHERIDAN | \$415.75 | UTILITIES |
| DOUGLAS PORTABLE TOILETS | \$99.00 | PORT TLTS |
| FARMER'S CO-OP OIL CO | \$14.15 | PROPANE |
| FORECAST INC | \$6,500.00 | MANAGEMENT SVC |
| GRAINER | \$91.95 | SUPPLIES |
| HEARTLAND KUBOTA | \$108.97 | TRACTOR PIN |
| HOME DEPOT | \$134.02 | SUPPLIES |
| IAN LYDIC | \$25.00 | GATE CARD REFUND |
| LIEUALLEN TREE SERVICE | \$731.00 | TREE REMOVAL |
| MASTERCARD | \$66.78 | NOV |
| MASTERCARD 2 | \$210.52 | NOV |
| MIKE'S ELECTRIC IN | \$255.00 | REPAIR |
| MOORE GLASS LLC | \$680.00 | OFFICE WINDOW REG |
| MORRISON-MAIERLE | \$19,515.83 | ENGINEERING |
| NAPA | \$56.98 | PARTS |
| NORCO | \$32.27 | WELDING SUPPLIES |
| POWDER RIVER POWER OF SHERIDAN | \$113.60 | COUPLERS |
| PTOLEMY | \$699.00 | SERVICE |
| SERVALL UNIFORM & LINEN SUPPLY | \$52.97 | SUPPLIES |
| SHERIDAN ACE HARDWARE | \$36.45 | ANCHORS |
| THE SHERIDAN PRESS | \$213.60 | ADVERTISING |
| WALMART | \$88.76 | SUPPLIES |
| WY DEPT OF ENVIRONMENTAL QUALITY | \$600.00 | YRLY TANK FEES |
| TOTAL AIRPORT WARRANTS | \$31,896.01 | |

Consider Agenda

Motion by Commissioner Ringley to approve the agenda as published
Vote Unanimous approval

Announcements

Chairman Rolston announced Employee Appreciation: Shaun Pushcar was recognized for 5 years of service with the Sheriff's Office and Liana Burton was recognized for 10 years of service with the Detention Center. The annual Red Grade (County Rd 26) closure is December 15 - April 1. Wheeled vehicles are prohibited during this time. On November 28, 2016 the Commission reviewed the closure of Dana Avenue from 13th Street to 15th Street. The Commission plans to keep this route closed and to continue to evaluate the status on a yearly basis. The closure was prompted by safety concerns for the public commuting through this area and residents residing adjacent to the roadway. Sheridan County is currently accepting nominations to the Weed & Pest Control District. Please visit Sheridan County's website or contact our HR Coordinator Kenny Custis for more information. Commissioner Cram announced the Board of County Commissioners is currently taking applications for the Sheridan County Fair Board Association.

Public Comments

None

Consider Grant Applications to the FAA and State Aeronautics Division for the Sheridan County Airport project to Acquire Snow Removal Equipment (SRE)

Staff Report John Stopka, Airport Manager

Motion by Commissioner Cram to approve and authorize the Chairman to sign the Federal Grant Application in the amount of \$571,500.00, Resolution 16-12-093 for the submission of a State Grant Application and associated documents in the amount of \$22,860.00 for the Sheridan County Airport Acquire SRE Project.

Vote Unanimous approval

Consider Agreement between Sheridan County and Christi Rolston for an Archival & Electronic Record Retrieval Project

Chairman Rolston recused himself from this item. Commissioner Nickel took the chair.

Staff Report Nickie Arney, Clerk of District Court

Comments Dixie Johnson, Sheridan County Chamber of Commerce Chief Executive Officer; Richard Garber, Sheridan County Chamber of Commerce Board of Directors President; Mark Thomey, Local Business Owner; Anne Gunn, Local Business Person; Kim Love, Local Business Owner

Motion by Commissioner Ringley to approve and authorize the Chairman Pro Tem to sign the agreement with Christi Rolston to provide service to digitally scan original court records for archival and electronic retrieval for Sheridan County District Court Juvenile and Probate records in an amount not to exceed \$257,300.00.

Motion by Commissioner Maier to table the motion and ask the County Attorney's Office to visit with the vendor's legal counsel to establish the status of the contact approved by the Board on November 15, 2016. Also, to allow Nickie Arney time to prepare a specific proposal to see if there are other qualified vendors.

Vote Commissioners Cram, Maier and Nickel were in favor of the motion; Commissioner Ringley was opposed to the motion

Recess 9:51 a.m.

Reconvene 9:58 a.m.

Consider Appointment to the Predator Management District of Sheridan County Board

Motion by Commissioner Ringley, Upon the recommendation of the Predator Management District of Sheridan County, I move to appoint Robert Hamilton to the board, representing the interests of sportsmen, his three-year term will run from January 1, 2017 through December 31, 2019.

Vote Unanimous approval

Consider Resolution 16-12-094 Alteration of County Road #1211 (a/k/a Lower Prairie Dog Road)

Public Hearing Chairman Rolston opened a public hearing

Staff Report Ken Muller, County Engineer

Comments None

Public Hearing Chairman Rolston closed the public hearing

Motion by Commissioner Nickel to approve and authorize the Chairman to sign Resolution 16-12-094 Alteration of County Road #1211 (a/k/a Lower Prairie Dog Road).

Vote Unanimous approval

Consider Cooperative Agreement between Wyoming Game and Fish Commission and Sheridan County

Staff Report Ken Muller, County Engineer

Motion by Commissioner Maier to approve and authorize the Chairman to sign the agreement with the Wyoming Game and Fish Commission delineating responsibilities for the management of the Tongue River Canyon Public Access Area.

Vote Unanimous approval

Consider Lease Agreement No. 01-850030-13 to Finance the Purchase of a 2016 Caterpillar 960M Loader

Staff Report Renee' Obermueller, Administrative Director

Motion by Commissioner Nickel to approve and authorize the Chairman to sign Lease Agreement No. 01-850030-13, Resolution 16-12-095 and associated documents with First Federal Leasing Services LLC to finance the purchase of a 2016 Caterpillar 960M Loader for maintenance and construction on County Roads.

Vote Unanimous approval

Consider CU-16-006: American Tower II CUP

Public Hearing Chairman Rolston opened a public hearing

Staff Report mark Reid, County Planner

Comments Kim Love, Adjacent Landowner; Don Tiernan, Adjacent Landowner; Bill Olsen; Adjacent Landowner; Peter Clark, Concerned Citizen; Mike Romanjenko, Adjacent Landowner

Public Hearing Chairman Rolston closed the public hearing

Motion by Commissioner Ringley to approve Item CU-16-006: American Tower II CUP, permitting changing the aviation lighting as per the submitted application and plans, with the conditions as stated in the Staff Report.

Vote Unanimous opposition

Consider CU-16-007: Stanley Sanitation CUP

Public Hearing Chairman Rolston opened a public hearing

Staff Report mark Reid, County Planner

Comments Bob Stanley, Applicant

Public Hearing Chairman Rolston closed the public hearing

Motion by Commissioner Cram to approve Item CU-16-006: American Tower II CUP, permitting changing the aviation lighting as per the submitted application and plans, with the conditions as stated in the Staff Report.

Vote Unanimous approval

Consider Mobile Home Park Licenses for 2017

Staff Report Mark Reid, County Planner

Motion by Commissioner Maier to approve item 17-001: Mobile Home Park License Renewals for 2017 as recommended by the Planning and Zoning Commission and as stated in the Staff Report

Vote Unanimous approval

Adjourn – 10:45 a.m.

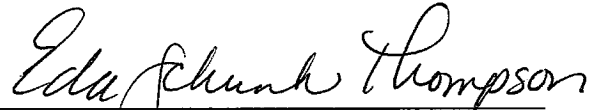
BOARD OF COUNTY COMMISSIONERS

Sheridan County, Wyoming

Attest:



Bob Rolston, Chairman



Eda Schunk Thompson, County Clerk