MINUTES OF THE BOARD OF SHERIDAN COUNTY COMMISSIONERS REGULAR MEETING, TUESDAY, JULY 7, 2020 – 9:00 A.M. SHERIDAN COUNTY COURTHOUSE ADDITION SECOND FLOOR –BOARD ROOM #220

Commissioners Present: Terry Cram, Christi Haswell, Mike Nickel, Tom Ringley Nick Siddle (Chair)

Call to Order - 9:00 a.m.

Pledge of Allegiance

Consider Consent Agenda

Motion by Commissioner Haswell to approve the consent agenda and authorize the Chairman to sign documents as required.

Vote Motion Passed.

Following are the consent items:

- a. Minutes from Staff Meeting, June 15, 2020;
- b. Minutes from Regular Meeting, June 16, 2020;
- c. Minutes from Staff Meeting, June 22, 2020;
- d. Minutes from Staff Meeting, June 29, 2020;
- e. Ratify Administrative Action exception made to Vacation Leave #6;
- f. Ratify Sheridan County License Agreement 2015LA with Range, for bored installation of fiber optic cable, at County Road #84 a.k.a. Wildcat Road; fee \$170 paid;
- g. Ratify Sheridan County License Agreement 2016LA with Range, for bored and plowed installation of fiber optic cable, at County Road #84 a.k.a. Wildcat Road; fee \$1,070 paid;
- h. Ratify Sheridan County License Agreement 2017LA with Range, for plowed installation of fiber optic cable, at County Road #84 a.k.a. Wildcat Road; fee \$1,260 paid;
- Ratify Sheridan County License Agreement 2018LA with Range, for plowed installation of fiber optic cable, at County Road #84 a.k.a. Wildcat Road; fee \$1,325 paid;
- j. Ratify Acknowledgement and Agreement Letter with Porter, Muirhead, Cornia & Howard to provide Audit Services for fiscal year 2019-20;
- Ratify 24-hour Catering Permit for Melanie Thomas Klier dba Leiter, June 26th & 27th for Leiter Motorcycle Rally;
- 1. Ratify 24-hour Catering Permit for Big Horn Equestrian Center, July 5, 2020 for Polo;
- m. Ratify 24-hour Catering Permit for Big Horn Equestrian Center, July 12, 2020 for Polo;
- n. Ratify Transfer Agreement from Wyoming Business Council to Wyoming Energy Authority;
- o. Ratify Amendment One to the Contract between Wyoming Energy Authority, State Energy Program and Sheridan County;
- p. Ratify Amendment One to License Agreement for Parking Spaces between Sheridan County and Cowboy Creamery, Corporation;
- q. Ratify Certificate of Substantial Completion for the Compass Tenant Finish Project between Sheridan County and Contractor, Excalibur Construction, Inc.;
- r. Ratify Change Order for Compass Tenant Finish Project between Sheridan County and Contractor, Excalibur Construction, Inc.;
- s. General County Warrants, June;
- t. General Airport Warrants, June.

Jun-20 INTERIM MID-MONTH WARRANTS VENDOR

AMOUNT DESCRIPTION \$3,202.81 JUNE PREMIUM

Board of County Commissioners Minutes of July 7, 2020 Page 1 of 8

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|---------------------------------------|--------------|---------------------------------|--|
| ACT INC | | PHONE SVS | |
| AT&T MOBILITY | • | PHONE SVS | |
| BANK OF THE WEST | \$3,869.00 | | |
| BENEFIT EXPRESS | • | ACA MANAGER | |
| BIG HORN BASEBALL CLUB | · • | 1% OPT TAX | |
| CASTLE BRANCH INC | \$39.50 | EMPLOYMENT SCREENING | |
| CENTURYLINK | \$8,069.08 | PHONE SVS | |
| CHARLES W BASSETT | \$3,192.71 | LEASE | |
| CHILD DEVELOPMENT CENTER | \$10,000.00 | 1% OPT TAX | |
| CHILD SUPPORT ENFORCEMENT | \$958.45 | CHILD SUPPORT | |
| CIRCLE S SANITATION | \$95.00 | JUNE SVS | |
| CIT-CO FEDERAL CREDIT UNION | \$150.00 | MONTHLY PAYROLL TRANSFERS | |
| CITY OF SHERIDAN | \$1,735.42 | UTILITIES | |
| CNA SURETY | \$50.00 | NOTARY BOND | |
| DELTA DENTAL | \$9,063.20 | JULY PREMIUM | |
| EXCALIBUR CONSTRUCTION | \$182,110.46 | COMPASS TENANT PHASE II | |
| FLOYD'S TRUCK CENTER-GILLETTE | \$127,501.00 | 2020 WESTERN STAR | |
| GREAT-WEST TRUST CO LLC | \$5,440.00 | WYOMING WORKERS COMP | |
| HUB INT'L MOUNTAIN STATES LTD | \$50.00 | NOTARY BOND | |
| ICMA RETIREMENT TRUST | \$930.17 | JUNE PREMIUM | |
| LINCOLN NATIONAL | \$1,199.87 | JULY PREMIUM | |
| MASTERCARD | | MAY EXPENSES | |
| MEGAN TORVE | | FLY SHERIDAN BILLBOARD | |
| MONTANA DAKOTA UTILITIES | \$9,017.28 | UTILITIES | |
| NCPERS GROUP LIFE INS | \$496.00 | PRUDENTIAL LIFE | |
| PITNEY BOWES - PURCHASE POWER | \$6,969.99 | POSTAGE | |
| RANGE TELEPHONE CO-OP INC | • • | PHONE SVS | |
| SECRETARY OF STATE | \$30.00 | NOTARY | |
| SHERIDAN AREA WATER SUPPLY | \$478.19 | UTILITIES | |
| SHERIDAN CHAMBER OF COMMERCE | • | CHAMBER BUCKS/1% OPT TAX | |
| SHERIDAN CHANDER OF COMMERCE | \$161,585.00 | HEALTH INS/FLEX PLAN FEE | |
| SHERIDAN CNTY TREAS PAYROLL TAX | \$122,020.33 | 941 | |
| STAPLES ADVANTAGE | | OFFICE SUPPLIES | |
| SUSTAINABLE FORESTRY CONSULTING, LLC | • | | |
| TOWN OF CLEARMONT | \$42.00 | UTILITIES | |
| TRICOUNTY GAS INC | · | | |
| UMR FLEX | | FLEX PLAN | |
| VERIZON WIRELESS | • • | PHONE SVS | |
| WALMART COMMUNITY | | SUPPLIES | |
| | • | ELECTRONICS | |
| WATCHGUARD INC | \$4,267.71 | | |
| WEX INC. | * * | JUNE CONTRIBUTION | |
| WYO RETIREMENT SYSTEM | | JUNE PREMIUM | |
| WYO WORKERS COMPENSATION DIV | · · | COUNTY MATCH | |
| WYOMING GUARDIANS AD LITEM PROGRAM | \$17,071.28 | NOTARY | |
| WYOMING SECRETARY OF STATE | \$958,265.32 | NOTART | |
| TOTAL MID-MONTH INTERIM WARRANTS PAID | 3936,203.32 | | |
| GENERAL COUNTY WARRANTS | ANACHINIT | DESCRIPTION | |
| VENDOR | | | |
| 307 AUTO GLASS | - | WINDSHIELD REPAIR | |
| A PLUS PLUMBERS INC | , | | |
| ABC SIGNS AND SPECIALTIES INC | \$38.00 | VINYL GRAPHICS | |
| ADBAY | • • | SOCIAL MEDIA POSTING | |
| ALPHAGRAPHICS | | FACE SHIELDS/CYINDER RENTAL | |
| AMERICAN WELDING & GAS INC. | 7110،22 | I ACE SIMELDS/CITIVIDEN NEIVIAL | |
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Board of County Commissioners Minutes of July 7, 2020 Page 2 of 8

| ANN PERKINS | \$296.78 | REIMBURSEMENT | |
|--|-------------|----------------------------------|--|
| A-PLUS SERVICES LLC | \$9,660.00 | WATER TRUCK | |
| ARETE DESIGN GROUP | \$4,732.77 | COMPASS-PHASES 2 & 3 | |
| BARGREEN ELLINGSON | \$428.41 | CLEANING SUPPLIES | |
| BIG BROTHERS BIG SISTERS | | PREVENTION SVS | |
| BIG HORN WATER WAGON | | WATER TRUCK | |
| BIGHORN MOUNTAIN RADIO NETWORK | | AIR SERVICE MARKETING | |
| BOB BARKER COMPANY INC | \$583.13 | SUPPLIES | |
| BOBS PEST CONTROL | \$35.00 | JUNE SERVICES | |
| BOTTEN LAW OFFICE | \$360.85 | · | |
| BROOKS LAW FIRM LLC | \$321.00 | | |
| CARQUEST AUTO PARTS | | COUPLER | |
| CASH-WA DISTRIBUTING | - | KITCHEN SUPPLIES | |
| CDW GOVERNMENT INC | | ELECTRONIC | |
| CED INC | | BULBS | |
| CHAPMAN VALDEZ & LANSING | \$1,590.00 | | |
| CITY LANDFILL | | DISPOSAL FEE | |
| CLERK OF DISTRICT COURT-SHERIDAN CNTY | - | CHECK ORDER | |
| COMPASS CENTER FOR FAMILIES | | MONTHLY EXPENSE | |
| CORO MEDICAL LLC | · • | ZOLL AED PLUS | |
| CORRECTIONAL HEALTHCARE MANAGEMENT | , -, | | |
| INC | \$24,645.65 | JULY MEDICAL SVS | |
| CRESCENT ELECTRIC SUPPLY CO. | \$13.17 | FLUORESCENT LAMPS | |
| CROWLEY FLECK PLLP | \$1,809.97 | LEGAL | |
| CUSHING TERELL | \$4,975.00 | COURTHOUSE & JAIL REHABILITATION | |
| DOWNTOWN SHERIDAN ASSN | \$360.00 | BANNER | |
| DUSTBUSTERS, INC. | \$78,447.69 | DUSTGARD | |
| EAST RIDGE TOWING | \$75.00 | TOWING | |
| ENGINEERING ASSOCIATES | \$9,924.50 | UPPER ROAD IMPROVEMENTS | |
| FARMERS CO-OP OIL COMPANY | \$865.00 | OIL | |
| FASTENAL | \$218.72 | SUPPLIES | |
| FEASTER, MICHAEL J | \$200.00 | REIMBURSEMENT | |
| FLACK, MARK | \$405.00 | MAINTENANCE | |
| FLOYD'S TRUCK CENTER-GILLETTE | \$4,883.54 | PARTS | |
| GARRETT JEFFREY SZMYD | \$1,900.00 | SERVICES | |
| GARY BRINK INC. | \$1,424.82 | MAINTENANCE | |
| GRAINGER INC | \$38.19 | GAS CAN'S | |
| GREASE MONKEY #854 | \$246.72 | FULL SERVICE | |
| HEARTLAND KUBOTA LLC | \$536.37 | MAINTENANCE | |
| HONNEN EQUIPMENT CO OF WYOMING INC | \$11,496.16 | MAINTENANCE JOHN DEERE | |
| IN YARAK CONSTRUCTION INC | \$81,068.60 | STAIRWELL/OFFICES | |
| K B COMMERCIAL PRODUCTS | \$2,978.81 | SUPPLIES | |
| KANE FUNERAL SERVICES LLC | \$1,899.00 | SERVICES | |
| KBM&M INC. BIG HORN SANITATION | \$155.30 | SERVICES | |
| KERNS & BUNTING LLC | \$75.00 | LEGAL | |
| KILPATRICK CREATIONS INC | \$1,533.59 | ADVERTISEMENT | |
| KISLING LAW LLC | \$90.00 | LEGAL | |
| LAW OFFICE OF SARAH G.R. PHILLIPS | \$5,865.25 | LEGAL | |
| LAYA, GARY T. | • | MAINTENANCE | |
| LONABAUGH AND RIGGS | \$183.75 | | |
| MASTERCARD | · · | JUNE CHARGES | |
| MATTHEW BENDER & CO. INC | | LAW BOOKS | |
| MCKINLEY, JOSH | | REIMBURSEMENT | |
| MIKE'S AUTOMOTIVE REPAIR | • | SERVICES | |
| MULLINAX | • | SUPPLIES | |
| Board of County Commissioners | , | | |
| Minutes of July 7, 2020 Page 3 of 8 | | | |
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|---|-------------|--------------------------|
| NAPA AUTO PARTS | • | BATTERY |
| NEWMAN TRAFFIC SIGNS | • • | SIGNS/STANDS |
| NICKEL, MIKE D | • | REIMBURSEMENT |
| NORCO | • | SUPPLIES |
| NORTHERN UNDERGROUND LLC | | IMPROVEMENTS |
| NORTHERN WY MENTAL HEALTH INC | \$2,944.00 | |
| NOVUS AUTO GLASS | • | WINDSHIELD REPAIR |
| OXFORD INC | | WATER TRUCK/MINI PELLETS |
| PACK & MAIL | • | POSTAGE |
| PENNO, MARY C | • | DEPUTY CORONER |
| PLAINSMAN PRINTING INC | • | CASEBINDERS |
| POWDER RIVER HEATING & AIR COND. INC. | \$220.00 | |
| POWDER RIVER POWER SHERIDAN | • | FITTINGS |
| PTOLEMY DATA SYSTEMS | \$3,554.00 | |
| PUBLIC SAFETY CENTER INC. | • | FACE MASKS |
| SECURE SHRED / RID A BUSH | • | SERVICES |
| SELBY'S | . , | RENEWAL |
| SESSIONS, DANIEL SCOTT | • | DEPUTY CORONER |
| SESSIONS, KEVIN J. | · | DEPUTY CORONER |
| SHERIDAN CNTY SHERIFF | • | SERVICES |
| SHERIDAN COMMERCIAL CO | • | SUPPLIES |
| SHERIDAN LAWN & LANDSCAPING LLC | • | SERVICES |
| SHERIDAN MEDIA | \$2,800.01 | |
| SHERIDAN PRESS INC. | • • | PUBLICATIONS |
| SHERIDAN SEED CO INC | · | SERVICES |
| SHERIDAN STATIONERY BOOKS & GALLERY | \$5,854.25 | |
| SHERIDAN TENT & AWNING | • | BANNER |
| SOURCE OFFICE PRODUCTS | • | SUPPLIES |
| SOURCES OF STRENGTH INC | \$9,517.23 | SUPPLIES |
| STAPLES ADVANTAGE | • | OFFICE SUPPLIES |
| SUMMIT FOOD SERVICES LLC | \$17,118.64 | |
| SYLVESTRI CUSTOMIZATION | • | CAMPAIGN |
| TATMAN, ADRIENNE | \$27.50 | REIMBURSEMENT |
| TERRY, SUSAN D | \$6.40 | |
| THE MASTER'S TOUCH LLC | \$1,224.88 | |
| THE WAGES GROUP LLC | \$442.50 | LEGAL |
| THOMAS, CHRIS | \$373.73 | REIMBURSEMENT |
| TIRE - RAMA CORPORATE OFFICE | • | SERVICES |
| TOP OFFICE PRODUCTS INC. | \$2,911.06 | OFFICE SUPPLIES |
| TOTAL COMFORT | \$5,307.50 | SERVICES |
| TYLER TECHNOLOGIES INC. | \$323.69 | SERVICES |
| VALLEY MOTOR HONDA | \$522.95 | MAINTENANCE |
| VOLUNTEERS OF AMERICA | | EXPENSES |
| WARNER SERVICES LLC | \$170.00 | COOLER MAINTENANCE |
| WATER PRODUCTS & SOLUTIONS, INC | \$231.00 | WATER |
| WENCK | \$2,680.00 | |
| WEST PAYMENT CENTER | \$2,037.57 | LIBRARY PLAN CHG |
| WINSUPPLY OF SHERIDAN | \$43.34 | PLUMBING |
| WRIGHT, SHAWN RAE | \$225.00 | DEPUTY CORONER |
| WY BRAND INDUSTRIES | \$917.20 | SUPPLIES |
| WYDOT-FINANCIAL SERVICES | \$1,411.98 | MONARCH RD BRIDGE |
| WYO DEPT OF HEALTH-COMBINED | | |
| LABORATORIES | \$323.00 | |
| WYOMING COUNTY ASSESSORS ASSN | \$200.00 | |
| WYOMING MACHINERY COMPANY | \$6,572.29 | PARTS |
| Board of County Commissioners Minutes of July 7, 2020 | | |
| Page 4 of 8 | | |
| | | |

| TOTAL GENERAL COUNTY WARRANTS AIRPORT WARRANTS | \$930,342.60 | |
|--|--------------|---------------------|
| VENDOR | AMOUNT | DESCRIPTION |
| ACT | \$542.33 | PHONE SERVICE |
| AIRSIDE SOLUTIONS INC | \$1,002.76 | MONITOR |
| CARPET DESIGN | \$4,268.76 | CARPET |
| CHARTER COMMUNICATIONS | \$91.96 | IT SERVICES |
| CIRCLE S SANITATION | \$206.00 | TRASH COLLECTION |
| CITY OF SHERIDAN | \$2,788.46 | WATER & SEWER |
| COMTRONIX | \$385.00 | ALARM MONITORING |
| DICK ANDERSON CONSTRTUCTION | \$112,318.78 | TERMINAL PROJECT |
| DOUGLAS PORTABLE TOILETS | \$99.00 | PORTABLE TOILET |
| FARMER'S CO-OP OIL CO | \$339.75 | FUEL |
| FASTENAL | \$113.03 | HVAC FILTERS |
| HOME DEPOT | \$2,091.08 | SUPPLIES |
| INDUSTRIAL DISTRIBUTORS INC | \$1,429.70 | FUELING HOSE |
| JERRY BAKER SALES | \$324.00 | ADVERTISEMENT |
| KNECHT HOME CENTER | \$27.45 | WALL MOLDING |
| LANDONS GREENHOUSE | \$526.42 | MULCH |
| MASTERCARD 2 | \$151.49 | MEETINGS |
| MIKE'S ELECTRIC INC | \$147.10 | REGULATOR |
| MONTANA DAKOTA UTILITIES | \$3,708.85 | UTILITIES |
| MORRISON-MAIERLE 6 | \$16,543.58 | BLDG EXPANSION |
| MULLINAX | \$4,238.64 | IRRIGATION SUPPLIES |
| NAPA | \$155.22 | SHOP SUPPLIES |
| NORCO INC | \$124.36 | SUPPLIES |
| PEAK PEST SOLUTIONS | \$102.08 | MONTHLY SVS |
| PTOLEMY DATA SYSTEMS | \$762.50 | SERVICE AGREEMENT |
| SERVALL UNIFORM & LINEN | \$52.33 | SHOP TOWELS |
| SHERIDAN ACE HARDWARE | \$17.60 | SHOP SUPPLIES |
| SHERIDAN COUNTY | \$653,525.80 | CARES GRANT |
| SHERIDAN COUNTY AIRPORT PETTY CASH SHERIDAN COUNTY CHAMBER OF | \$31.85 | POSTAGE |
| COMMERCE | \$160.00 | ANNUAL FEE |
| SHIPTONS BIG R | \$125.02 | BLADES/MULCH |
| TOP OFFICE PRODUCTS INC | \$14.13 | TIME CARDS |
| USPS | \$110.00 | STAMPS |
| VALLEY MOTOR HONDA | \$17.99 | TIEDOWNS |
| VERIZON | \$149.12 | PHONE SERVICE |
| WAL-MART | \$216.98 | OFFICE SUPPLIES |
| WINSUPPLY | \$126.01 | PARTS |
| TOTAL AIRPORT WARRANTS | \$807,035.13 | · |

Consider Agenda

Motion by Commissioner Nickel to approve the agenda as published. Vote Motion Passed.

Announcements

Chairman Siddle recognized Michael Gale for his 20 years of service with the Sheriff's Office, Robert Morgan for his 10 years of service to the Sheriff's Office and Jeffrey Hink for his 10 years of service in Building & Grounds Maintenance at the Sheriff's Office.

The Board of County Commissioners offered a Renewal Scholarship of \$1,000. Chairman Siddle announced that Sydnee Ordahl had been selected as the 2020 Renewal Scholarship recipient.

Chairman Siddle reminded the public the Courthouse would be closing at 10:00 a.m. on Friday, July 10th to allow the county employees to enjoy Sheridan and support local businesses.

Public Comments

Mayor Peter Clark of Ranchester, updated the Commission on the progress of the natural gas pipeline and thanked the Commissioners for their support in the process.

Consider Resolution 20-07-019 Authorizing the submission of an application for Federal funding through the Transportation Alternatives Program (TAP) for the Brooks Street Greenspace Project.

Staff Report Ken Muller, County Engineer

Motion by Commissioner Ringley to approve and authorize the Chairman to sign Resolution 20-07-019 authorizing the submission of an application for Federal funding through the Transportation Alternatives Program (TAP) for the Brooks Street Greenspace Project. Vote Motion Passed.

Consider Cooperative Agreement for Responsibilities between Wyoming Department of Family Services, Child Support Program and Sheridan County Clerk of District Court.

Elected Report Rene Botten, Clerk of District Court

Motion by Commissioner Haswell to approve and authorize the Chairman to sign the Cooperative Agreement for Responsibilities between the Wyoming Department of Family Services, Child Support Program and Sheridan County Clerk of District Court.

Vote Motion Passed.

Consider Resolution 20-07-020 Partial Fire Restrictions in Sheridan County.

Staff Report Chris Thomas, County Fire Warden

Motion by Commissioner Haswell to adopt and authorize the Chairman to sign Resolution 20-07-020 Partial Fire Restrictions in Sheridan County, declaring fires and open flames shall only be allowed with-in the specified parameters, effective upon execution by the Chairman. Vote Motion Passed.

Consider Grant Agreement between Wyoming Department of Health, Public Health Division and Sheridan County for prevention programs.

Staff Report Renee' Obermueller, Administrative Director

Motion by Commissioner Nickel to approve and authorize the Chairman to sign the Grant Agreement between Wyoming Department of Health, Public Health Division and Sheridan County for prevention programs.

Vote Motion Passed.

Consider Resolution 20-07-021 Amendment to Section 25 of the Rules and Regulations Governing Zoning, Sheridan County, Wyoming and Adopting New Rules and Regulations for Permitting Commercial Solar Energy Facilities.

<u>Staff Report</u> Mark Reid, County Planner and Clint Beaver, Deputy County Attorney <u>Public Hearing</u>

Motion by Commissioner Nickel to adopt and authorize the Chairman to sign Resolution 20-07-021 Amendment to Section 25 of the Rules and Regulations Governing Zoning, Sheridan County, Wyoming and Adopting New Rules and Regulations for Permitting Commercial Solar Energy Facilities.

Vote Motion Passed.

Consider Contract Agreement for the Sheridan County Airport 2020 Seal Coat and Marking Pavements program.

Staff Report John Stopka, Airport Manager

<u>Motion by</u> Commissioner Ringley to approve and authorize the Chairman to sign the Contract Agreement for the Sheridan County Airport 2020 Seal Coat and Marking Pavements program. <u>Vote</u> Motion Passed.

Board of County Commissioners Minutes of July 7, 2020 Page 6 of 8

Consider MOU between Wyoming Department of Health, Public Health Division and Sheridan County for COVID-19 expenses.

Staff Report Renee' Obermueller, Administrative Director

Motion by Commissioner Cram to approve and authorize the Chairman to sign the MOU between Wyoming Department of Health, Public Health Division and Sheridan County for COVID-19 expenses.

Vote Motion Passed.

Consider Grant for Public Health Emergency Preparedness program.

Staff Report Renee' Obermueller, Administrative Director

<u>Motion by</u> Commissioner Nickel to approve and authorize the Chairman to sign the Grant for Public Health Emergency Preparedness program.

Vote Motion Passed.

Consider Contract between Wyoming Department of Health, Public Health Division and Sheridan County for the County Health Officer.

Staff Report Renee' Obermueller, Administrative Director

<u>Motion by Commissioner Nickel to approve and authorize the Chairman to sign the Contract</u> between Wyoming Department of Health, Public Health Division and Sheridan County for the County Health Officer.

Vote Motion Passed.

Consider City of Sheridan One Cent Funding Agreement to fund the Impact Sheridan program.

Staff Report Renee' Obermueller, Administrative Director

Motion by Commissioner Haswell to approve and authorize the Chairman to sign the City of Sheridan One Cent Funding Agreement to fund the Impact Sheridan program.

Vote Motion Passed.

Consider Agreement between Sheridan County and the University of Wyoming for operation of the Sheridan Incubator Facility.

<u>Staff Report</u> Renee' Obermueller, Administrative Director and Scot Rendall, Director, WTBC <u>Motion by</u> Commissioner Haswell to approve and authorize the Chairman to sign the Agreement between Sheridan County and the University of Wyoming for operation of the Sheridan Incubator Facility.

Vote Motion Passed.

Consider Contract with Wyoming Department of Family Services for 2020-21 Temporary Assistance for Needy Families Community Partnership Initiative (TANF/CPI).

Staff Report Renee' Obermueller, Administrative Director

Motion by Commissioner Ringley to approve and authorize the Chairman to sign the contract with Wyoming Department of Family Services for the Temporary Assistance for Needy Families Community Partnership Initiative (TANF/CPI), for Compass Center for Families and Greater Wyoming Big Brothers Big Sisters.

Vote Motion Passed.

Consider Item CU-20-002: Make Room Storage CUP.

Staff Report Mark Reid, County Planner

Public Hearing

<u>Motion by Commissioner Nickel to approve Item CU-20-002: Make Room Storage CUP with the three (3) conditions recommended by the Planning and Zoning Commission.</u>
<u>Vote Motion Passed.</u>

Adjourn – 9:56 a.m.

BOARD OF COUNTY COMMISSIONERS Sheridan County, Wyoming

Attest:

Nick Siddle, Chairman

Eda Schunk Thompson, County Clerk