



Sheridan County Clerk & Recorder's Office

Eda Schunk Thompson - County Clerk & Recorder

Kim Hein - Chief Deputy

WARRANTY & NOTARIZATION STATEMENT

VEHICLE DESCRIPTION:

MAKE _____ MODEL _____ YEAR _____

TITLE NUMBER _____ V.I.N. NUMBER _____

PURCHASER: NAME(S) _____

STREET ADDRESS, CITY, STATE & ZIP CODE _____

MAILING ADDRESS IF DIFFERENT THAN ABOVE _____

Should Joint Tenancy With Rights of Survivorship be noted on title?
____ YES ____ NO

DOES THIS MOTOR VEHICLE CURRENTLY HAVE OR EVER HAD A BRANDED TITLE? YES NO

HAS THIS MOTOR VEHICLE BEEN DECLARED A TOTAL LOSS BY AN INSURANCE COMPANY OR SUSTAINED 75% DAMAGE OF ACTUAL CASH VALUE? YES NO

I/WE DO HEREBY CERTIFY AND WARRANT THAT I/WE AM /ARE THE TRUE AND LAWFUL OWNER(S) OF THE VEHICLE DESCRIBED ABOVE AND FURTHER WARRANT THAT THE LIENS AND ENCUMBRANCES NOTED HEREON ARE THE ONLY LIENS AND ENCUMBRANCES AGAINST THE VEHICLES HEREIN DESCRIBED AND HEREBY TRANSFER AND CONVEY ALL RIGHTS, TITLE AND INTEREST THAT I/WE HAVE IN THE VEHICLE HEREIN DESCRIBED TO THE ABOVE NAMED INDIVIDUAL(S); AND IF THE VEHICLE HEREIN DESCRIBED IS A MOBILE HOME, DO HEREBY CERTIFY THAT ALL TAXES DUE FOR THE PRECEDING AND CURRENT YEAR ON THE MOBILE HOME HAVE BEEN PAID.

SIGNATURE OF SELLER: _____

PRINT NAME OF SELLER: _____

SIGNATURE OF SELLER: _____

PRINT NAME OF SELLER: _____

State of _____

County of _____

Subscribed, sworn to, and acknowledged before me on _____ day of _____, 20____

by _____
(name(s) of seller(s).)

WITNESS my hand and official seal.

Notary Public

My Commission expires

224 S. Main ☒ Ste B-2 ☒ Sheridan, Wyoming 82801
Phone: (307) 674-2500 ☒ Fax: (307) 675-2514
E-mails: titles@sheridancounty.com ☒ recordings@sheridancounty.com
Website: www.sheridancounty.com